



# 2010 MS LAMP Workshop

## Application for Exhibit Space

Dear Vendor,

We invite you to participate in this year's MS LAMP tour. MS LAMP (Mississippi Librarian and Media Professionals) is a unique conference opportunity that travels to four strategic locations— Tupelo, Batesville, Clinton, and Hattiesburg. It brings the conference to the librarians, making it convenient and easy for them to attend. Additionally, this conference is **FREE** of charge to all attendees and they have the opportunity to gain CEU (Continuing Education Unit) credits for attending the workshops provided. This conference is designed so that all librarians visit the exhibits in two groups; therefore, during three hours each day you will have contact with all librarians at each site.

LAMP will be held **August 30 – September 2**. Because it is scheduled at the beginning of the school year, librarians are eager to see your products for which they can spend their money!

Space is limited and tables are awarded on a first-come, first-served basis. Applications must be accompanied with a check made payable to the **Mississippi LAMP Workshop**. Return completed application, along with payment to:

**Mississippi LAMP Workshop**

**Attn: Karen Mann**

**285 Mountain Aire Drive**

**Heber Springs, AR 72543.**

Be sure to get your table(s) reserved; spaces fill up fast and you don't want to miss the best opportunity to reach Mississippi librarians! June 30, 2010 is the last day to request a refund should you have to cancel after reserving your space. And, please! Make sure applications and fees are mailed in a timely manner.

If you have any questions please call **Eddie Mann** at **501.269.8911**, **Karen Mann** at **501.206.4936** or email **kmann498@suddenlink.net**! If we are unavailable when you call, please leave a message. We will gladly assist you in any way that we can.

Sincerely,

Karen Mann  
LAMP Vice-President

# Exhibitor Program Listing

*Please fill out this section in its entirety*

Company Name: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

e-mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

Description of products your company sells (in 40 words or less): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Advertising Opportunity.** My company wishes to advertise in the printed program or to purchase a link to my company's website from the Mississippi LAMP website. The person(s) that MS LAMP needs to contact about taking advantage of this/these advertising opportunity(ies) is: \_\_\_\_\_

\_\_\_\_\_

## *Some Previous MS LAMP Exhibiting Companies*

Advantage Book Fairs  
Affordable Book Fairs  
AIMS Multimedia  
Alexandria/Companion  
Baker & Taylor  
Book Systems, Inc.  
Bound to Stay Bound Books  
Burrow Library Services  
Chelsea House Publishers  
Children's Press  
Coughlin Publishers  
CRAM Map and Globe  
Creative Presentations  
Davidson Titles  
Delaney Educational Enterprises  
EBSCO Information Services  
Eileen Cowan Sales  
Encyclopaedia Britannica  
Explore Products, Inc.  
Follett Library Resources  
Follett Software Company  
Franklin Watts  
Genesis Press  
Grolier

Gulf States School Supply, Inc.  
Gumdrop Books  
Johnson Educational Sales  
Lakeshore Learning Materials  
Long's Electronics  
Mandarin, Inc.  
Mississippi Educational Television  
Mississippi Library & Media Supply  
Mississippi Library Commission  
National Geographic  
Nelson Enrichment Program  
Novels 101  
Nystrom  
Perma-Bound Books  
PLATO Learning, Inc.  
Premiere Designs, Inc.  
ProQuest Information & Learning  
Rainbow Books  
Rand McNalley  
Recorded Books  
Renaissance Learning  
Rosen Publishing  
Sagebrush Corporation  
Sagebrush Learning Resources

Scholastic Book Fairs  
Scholastic Library Publishing  
School Specialty/Beckley Cardy  
Seacoast School Supplies  
Sue Poff, Inc.  
Tandem Library Books  
Teachers 'N Tools  
Illiana Educational Products  
Industrial Comm. & Electronics  
KAPCO Library Products  
Thorpe Associates  
Title Books  
Troxell Communications  
World Book  
Stop Falling Productions  
Mississippi Association of Educators  
GN Associates, Inc.  
Mary Kay Cosmetics  
Maps101  
Relde Publishing, LLC  
The Clicker Girls Group – e Instruction  
Choose Joy  
Gale-Cenage Learning  
Junior Library Guild

# Vendors!

Vendors will be asked to donate items for the door-prize drawing at each site. This is not a requirement and participation is solely up to the discretion of each vendor/company representative. Please remember, though, that MS LAMP is a vendor-sponsored event and as such, participating in the drawing is a wonderful way to show customer appreciation. It is also a great way to get your name out in front of everyone attending. The more prizes you contribute, the more times your name is announced in front of the audience. What a fantastic opportunity for FREE advertising!

## Dates and Locations

Monday, August 30 ..... Tupelo, Bancorp South Center  
 Tuesday, August 31..... Batesville, Batesville Civic Center  
 Wednesday, September 1..... Clinton, Mississippi College  
 Thursday, September 2..... Hattiesburg, Lake Terrace Convention Center

Exhibitor's Fees	Price	Extended Fees	
<b>All 4 Locations</b>	\$500.00 per table	<input type="checkbox"/> Number of Tables	\$ _____
<b>Early Bird Special</b> <i>Application &amp; fee must be received by June 30, 2010</i>	\$475.00 per table	<input type="checkbox"/> Number of Tables	\$ _____
<b>Electricity</b>	\$35.00		
<b>Internet access</b> <i>(where available)</i>	No Charge		
<b>One Day Location(s)</b> <i>(Circle Location)</i>	\$175.00 per day per table	<input type="checkbox"/> Number of Tables	\$ _____
<b>Site/Sites Attending:</b>	Tupelo <input type="checkbox"/> Batesville <input type="checkbox"/> Clinton <input type="checkbox"/> Hattiesburg <input type="checkbox"/>	<b>Total Fees</b>	\$ _____

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone (     ) \_\_\_\_\_ FAX (     ) \_\_\_\_\_

We prefer **not** to be near these exhibitors or type of exhibits:

We **prefer** to be near these exhibitors or type of exhibits:

*Note: Your preferences will be considered, but cannot be guaranteed.*

Future contact should be sent to *(if different from previous)*:

**Representative(s) and site(s) they will be attending (*Please Circle*):**

*Note: Name badges will be printed based on your application information received by August 17, 2009; no badges will be printed at the show.*

_____	T	B	C	H	All
_____	T	B	C	H	All
_____	T	B	C	H	All
_____	T	B	C	H	All

***Note: LAMP is a vendor-run tour. On September 1 at 7:00 p.m. LAMP will provide dinner for up to 2 people per company at a restaurant (to be announced) in Hattiesburg. The business meeting will follow immediately after this dinner to elect 2010-2011 officers. Please make plans to attend!***

# Rules, Regulations and Instructions of LAMP

1. Tables will be assigned on-site. **Please do not start setting up until the tables have been identified.** Each year we have vendors who require electricity, Internet access and several require more than one table, so please be patient.
  2. Tables at the sites will be bare. It is recommended that you bring your own table coverings.
  3. LAMP has a limited number of Power Strips and Extension Cords. These will be used to extend power to those booths that request it. Please bring your own power strip if you will need more than one plug.
  4. Subletting of exhibit space is prohibited. No exhibitor shall assign, sublet or apportion the whole or any portion of space allotted.
  5. The exhibitor assumes all risks relating to participation in the exhibition. LAMP does not carry insurance covering exhibits and does not assume any responsibility for damage arising from fires, lighting, smoke, civil commotion, or safety of property from theft.
  6. There is a rental charge per table. **No refund will be made after June 30, 2010.** No exhibitor will be allowed to place equipment in the exhibit hall until full payment of the table rental is received ***prior*** to the meeting date. Make checks payable to Mississippi LAMP Workshop.
  7. Each display case measuring up to six (6) feet in length is considered one (1) table space even if an actual table is not used. Please be courteous to other vendors and do not bring more than one (1) display case for each table space reserved.
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## **FOR LAMP USE ONLY**

Date Application and payment received: \_\_\_\_\_

Application Confirmed by: \_\_\_\_\_

Number of tables reserved: \_\_\_\_\_ Date confirmation sent: \_\_\_\_\_